

DEFENDANT INFORMATION RELATIVE TO A CRIMINAL ACTION - IN U.S. DISTRICT COURT

BY: INFORMATION INDICTMENT

3:20-CR-0016-LRH-WGC

Matter Sealed: Juvenile Other than Juvenile

Pre-Indictment Plea Superseding Defendant Added
 Indictment Charges/Counts Added
 Information

Name of District Court, and/or Judge/Magistrate Location (City)

UNITED STATES DISTRICT COURT RENO
DISTRICT OF NEVADA Divisional Office

Name and Office of Person
Furnishing Information on
THIS FORM U.S. Atty Other U.S. Agency
Phone No. (775) 334-3350

Name of Asst.
U.S. Attorney PETER WALKINGSHAW
(if assigned)

PROCEEDING

Name of Complainant Agency, or Person (& Title, if any)

Veterans Affairs Police Department

 person is awaiting trial in another Federal or State Court
(give name of court) this person/proceeding transferred from another district
per (circle one) FRCrP 20, 21 or 40. Show District _____ this is a reprocution of charges
previously dismissed which were
dismissed on motion of: U.S. Atty Defense this prosecution relates to a
pending case involving this same
defendant. (Notice of Related
Case must still be filed with the
Clerk.) prior proceedings or appearance(s)
before U.S. Magistrate Judge
regarding this defendant were
recorded underSHOW
DOCKET NO.MAG. JUDGE
CASE NO.

3:20-mj-37

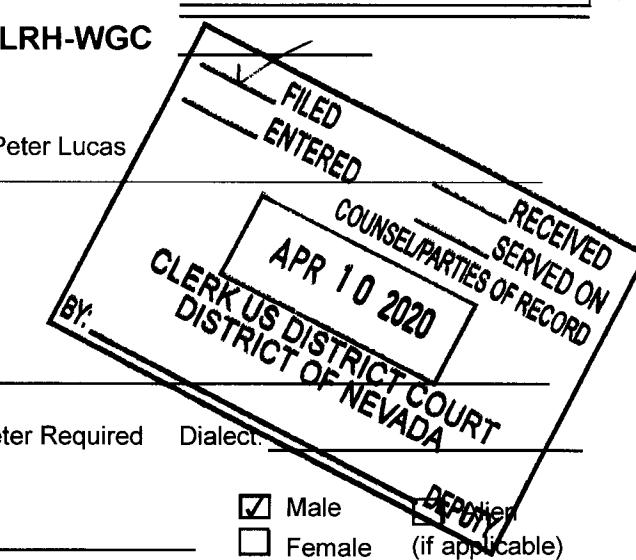
Place of
offense

County

USA vs.

Defendant: Peter Lucas

Address:

 Interpreter Required Dialect _____Birth Date _____ Male Female (if applicable)

Social Security Number _____

DEFENDANT

Issue: Warrant Summons

Location Status:

Arrest Date _____ or Date Transferred to Federal Custody _____

- Currently in Federal Custody
 Currently in State Custody
 Writ Required
 Currently on bond
 Fugitive

Defense Counsel (if any): Lauren Gorman

- FPD CJA RET'D
 Appointed on Target Letter

 This report amends AO 257 previously submitted

OFFENSE CHARGED - U.S.C. CITATION - STATUTORY MAXIMUM PENALTIES - ADDITIONAL INFORMATION OR COMMENTS

Total # of Counts 1

Set	Title & Section/Offense Level (Petty = 1 / Misdemeanor = 3 / Felony = 4)	Description of Offense Charged	Count(s)
3	18 USC 669	Theft In Connection with Health Care	#1